[](http://www.google.ca/imgres?q=school+district+83&um=1&hl=en&sa=N&biw=1024&bih=606&tbm=isch&tbnid=AdOH061T7XjHKM:&imgrefurl=http://www.makeafuture.ca/bc-school-districts/regions/okanagan/83-north-okanagan-shuswap/&docid=dZoDkoVjA2vxAM&imgurl=http://www.makeafuture.ca/images/skin/bg/logo-north-okanagan-shuswap.png&w=160&h=171&ei=KSYPT-KxIOSpiAL8vczoDQ&zoom=1&iact=rc&dur=250&sig=105093355062663888747&page=2&tbnh=116&tbnw=115&start=17&ndsp=18&ved=1t:429,r:17,s:17&tx=61&ty=65)

The Board of Education North Okanagan-Shuswap School District #83 is responsible for providing educational programs to students with special needs or to other students who are on individualized education programs.

Your student, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, is being recommended for:

1. Option One: Completion of an Individual Education Plan (IEP) or a Learning Plan that includes at least two of the following goal areas:
2. Functional Academics
3. Communication Skills
4. Life Skills
5. Work Experience
6. Transition

OR

1. Option Two: Completion and presentation of a Grade 12 transition plan based on individual student need and including the following three areas:
2. Community connections: Exploration of the roles of work, leisure, health, civic responsibilities, and family/support networks.
3. Career connections: Completion of twenty (20) hours of work experience or volunteer experience over the last year. This could include school, supported work experience in the community or independent work experience.
4. Personal health: Evidence of participation in fifty (50) hours of physical activity in school, home or community over the last year. This could include community sports, intramurals, physical education classes, swimming or hydrotherapy, physiotherapy, daily fitness, dance, Special Olympics.

The Evergreen pathway will not meet the criteria for a Dogwood Diploma because the student is following a modified curriculum and program with outcomes significantly different than those outlined in the British Columbia Certificate of Graduation (Dogwood Diploma).

**North Okanagan-Shuswap School District No. 83**

**Evergreen (School Completion) Certificate**

**Parent/Guardian Consent for Evergreen Form**

Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School-Based Team Approval Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_